| | | MENT OF SOCIAL WELFARE AND DEV Magnolia Street, PBN- Bu | 'ELOPMENT FIELD Ouraguis, Legazpi City, Alba | | | |
|---|---------------------------|--|--|--|--|--|
| 2 | | PURCHASE ORD | ER | | 1-405 | |
| Supplier: | | SL RUIZ FURNITURE | PO. No. Date : | May 2 | NF 2105-0225 May 27,2021 Shopping | |
| Address: Gentleme | n: | Peñaranda St., Legazpi City | Mode of Procurement: | Sno | opping | |
| | | Office the following articles subject to the terms and conditions contained here | iņ: | | | |
| Place of Delivery: Date of Delivery: | | DSWD FO V Rawis, Legazpi City | Payment Term: | Cha | -T | |
| | Γ | Thirty (30) days upon receipt of PO | Delivery Term: | | 30 | |
| Item No. | Unit | SUPPLY AND DELIVERY OF OFFICE TABLE FOR USE OF RRCY SORSOGON | Quantity | Unit Cost | Amount | |
| 1 | unit | OFFICE TABLE | 5 | 6,995.00 | 34,975.00 | |
| | | at least 55" length and 24" width; Laminated wood at least 6 drawers | | 1 | | |
| | | OFT-1404 Cherry Office Table MDF 140X70X75cm | | | | |
| | | Please see attached photo for reference | | | | |
| | | | COA - I | SWD FOV | Control of the Contro | |
| | - | and the state of t | MEA | THEFT | | |
| | | | KIT JUN | 1 5 2021 | A COMPANY OF THE PROPERTY OF T | |
| | **** | | BY: [m]: | TIM :: 2:06 | A CONTRACTOR OF THE CONTRACTOR | |
| | | 6 | | Market and The Control of the Contro | | |
| | | | | 40 | | |
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| | 1. | 4 | | | | |
| | 0 | | | | | |
| Total Amount in Words: | | THIRTY FOUR THOUSAND NINE HUNDRED SEVENTY FIVE PESOS ONLY*** | | | 34,975.00 | |
| LIQUIDAT liquidated | damages r I remedies d | April, 2021 ES: One-Tenth Of One Percent (0.001) of the cost of the unperformed portion of eaches ten percent (10%) of the amount of the contract, the DSWD FOV may revailable under the circumstances. SL RUIZ FURNITURE Signature over Privited Name of Supplier (0.001) Of the cost of the unperformed portion of the contract, the DSWD FOV may revailable under the circumstances. SL RUIZ FURNITURE Signature over Privited Name of Supplier | | | to other courses of | |
| Funds Ava | ilable: | | ORS No.: | 2 | 5/31/21 | |
| | | Accountant III | Amount: | | 5/31/21 | |