DRN: V-FO-PSD-COMBS-SS-PROP-24-07-50999-C

End-User:

PROTECTIVE/ COMBASED

## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT FIELD OFFICE V

| Company Name:<br>Company Address:<br>Contact No./ Email Address:<br>PhilGEPS Certificate No.: |                                                                     |                                                    |                                                                                                                                                                                                                            | PR No.: Date: Mode of Procurement: TIN No.:      | NF 2409-0678<br>September 20, 2024<br>Sec. 52 Shopping |                           |
|-----------------------------------------------------------------------------------------------|---------------------------------------------------------------------|----------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|--------------------------------------------------------|---------------------------|
| ease quo<br>checked                                                                           | te your lowest g<br>/unticked "COM                                  | overnment<br>PLY" boxes                            | price for the following item(s) specified below. Check/tick the "COMPLY" box if bidder cowould be automatically rated as "FAILED".                                                                                         | mplies with the specif                           | ications. A quotatio                                   | n containing              |
| ITEM<br>NO.                                                                                   | QTY.                                                                | UNIT                                               | ITEM DESCRIPTION AND SPECIFICATIONS                                                                                                                                                                                        | Kindly tick the box to signify compliance to the | UNIT COST TOTAL CO                                     |                           |
|                                                                                               |                                                                     |                                                    |                                                                                                                                                                                                                            | specs.                                           | 0.0                                                    | TOTAL COS                 |
|                                                                                               |                                                                     |                                                    | PURCHASE OF HOMELIFE SUPPLIES FOR COMPRE<br>PROGRAM BENEFICIARIES                                                                                                                                                          |                                                  |                                                        |                           |
|                                                                                               | 200                                                                 |                                                    |                                                                                                                                                                                                                            |                                                  |                                                        |                           |
| 2                                                                                             | 400                                                                 | pack                                               | Rice, well-milled, 5kg/ pack                                                                                                                                                                                               | ☐ Comply                                         | Р                                                      | Р                         |
|                                                                                               |                                                                     | pcs                                                | Canned corned beef, 150g, not spicy, certified halal product, easy-open                                                                                                                                                    | ☐ Comply                                         | P                                                      | P                         |
| 3                                                                                             | 400                                                                 | pcs                                                | Carned sardines, in tomatoe sauce, 155g, not spicy, certified halal product, easy-open                                                                                                                                     | Comply                                           | Р                                                      | Р                         |
| 4                                                                                             | 200                                                                 | pcs                                                | Instant coffee, 90-100g, individually pack                                                                                                                                                                                 | ☐ Comply                                         | P                                                      | P                         |
| 5                                                                                             | 200                                                                 | pcs                                                | Fertified-powdered milk, 800-900g/ pack                                                                                                                                                                                    | □ Comply                                         | P                                                      | P                         |
|                                                                                               | 200                                                                 | pcs                                                | Eeo bag, large, no print, red/ green color                                                                                                                                                                                 | ☐ Comply                                         | P                                                      | P                         |
|                                                                                               |                                                                     |                                                    | Expiration date at least six(6) month from the date of delivery                                                                                                                                                            |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    | and the date at reast sixty month from the date of delivery                                                                                                                                                                |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    |                                                                                                                                                                                                                            |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    |                                                                                                                                                                                                                            |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    |                                                                                                                                                                                                                            |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    |                                                                                                                                                                                                                            |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    |                                                                                                                                                                                                                            |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    |                                                                                                                                                                                                                            |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    | /                                                                                                                                                                                                                          |                                                  |                                                        |                           |
|                                                                                               |                                                                     |                                                    | ABC: Php 232,000.00                                                                                                                                                                                                        |                                                  |                                                        |                           |
| e quotatio<br>LIVERY P<br>CE OF D<br>Project s<br>M OF PA                                     | ERIOD: <u>Fifteen(1:</u> ELIVERY: DS hall be AWARDED YMENT: CHARGEI | 5) Calendar<br>WD FO V, Ras follows;<br>D ACCOUNT. | 10 calendar days from the date of submission.  Days upon receipt of Purchase Order (PO)  awis, Legazpi City  (a) as one contract b)separate contracts per lot (c)separate contracts per item unless specified.             |                                                  |                                                        |                           |
| JIDATED<br>contract, t                                                                        | DAMAGES: One-T<br>he DSWD FOV may                                   | enth Of One                                        | Percent (0.001) of the cost of the unperformed portion of the contract for every day of delay. Once the commander the contract, without prejudice to other courses of action and remedies available under the circumstate. | umulative amount of liquida                      | ited damages reaches to                                | en percent (10%) of the a |
| hilGEPS                                                                                       | cuments to submit:<br>Certification Num                             | nber b. Va                                         | alid Mayor's or Business Permit C. Latest Income Tay Poture                                                                                                                                                                |                                                  |                                                        |                           |
| Omnibus                                                                                       | for <u>AWARD</u> , you w<br>Sworn Statement                         | for Contract                                       | Fifty Thousand Pesos(Php50 000 00) and above                                                                                                                                                                               |                                                  |                                                        |                           |
| iny clarific                                                                                  | ations, you may co                                                  | ntact the BAC                                      | Secretariat at procurement.fo5@dswd.gov.ph or at 0910-017-0818                                                                                                                                                             |                                                  |                                                        |                           |
|                                                                                               | dentation and signe                                                 | u by you or yo                                     | our duly authorized representative not later than the deauline on                                                                                                                                                          |                                                  |                                                        |                           |
|                                                                                               | KY A. MANGAMPO                                                      |                                                    | BILLWARD M. PALOMA                                                                                                                                                                                                         | -111111-1-1-7                                    |                                                        |                           |

ROSEMARIE A MDAL AO III / Head - CMU 010 - 195