## DEPARTMENT OF SOCIAL WELFARE AND DEVELOPMENT FIELD OFFICE V

Regional Center Site, Rawis, Legazpi City, Albay

CALL OFF ORDER

| Supplier:    |                  | GOLDEN CIRCLE ENTERPRISES / P   |                               | COO#2025-001-004   |           |          |
|--------------|------------------|---|-------------------------------|--|-----------|----------|
| Address:     |                  | 110 PEÑARANDA ST. LEGAZPI CITY  | Date:                         | March 19, 2025 Public Bridding under PRAMEWORK AGREEMENT |           |          |
|              |                  |   | Mode of                       |  |           |          |
| Gentlemen:   |                  | Trease farming and other time to the trease and   | Procurement:<br>Payment Term: | 30-60 Calendar Days from Receipt of SOA/Billing          |           |          |
|              |                  | contained herein:   |                               | One Time Full Time Ochvery                               |           |          |
| lace of Deli | very:            | DSWD FO V, Rawis, Legazpi City  | For Delivery Sched            |  | 0963-698- | 1404     |
| ate of Deli  | very:            | 15 Calendar days from Reciept of call-Off   | Please Contact C.N            |  |           |          |
| Item No.     | Unit             |   | Quantity                      | Unit Cost  | Amoun     | t        |
|              |                  | PURCHASE OF OFFICE SUPPLIES TO BE USED FOR THE IMPLEMENTATAION OF TARA, BASA! TUTORING PROGRAM  |                               |  |           |          |
|              |                  | 1   | 50.1                          | 07.50  |           | 075.00   |
| 1            | Bottle           | 为 GLUE, all-purpose, 240grams   | 50                            | 37.50  |           | ,875.00  |
| 2            | Roll .           | TAPE, packaging, 48 mm, atleast 50 meters   | 50                            | 24.50  |           | ,225.00  |
| 3            | Box              | CLIP, back fold, 32mm, all metal, 12pcs per box   | 30                            | 20.25  |           | 607.50   |
| 4            | Piece            | DATA FILE BOX, made of chipboard (min):3mm thick, with closed ends, with finger ring and pocket for label insert, width (min): 125mm, height (min): 230mm, length (min): 400mm, assorted colors (red, green, blue) and mareon)  | 10 1                          | 110.00   | 1         | ,100.00  |
| 5            | Box              | ENVELOPE, Documentary, A4, Kraft, 500 pcs/ box  | 2                             | 575.00   | 1         | ,150.00  |
| 6            | Box              | 以上 ENVELOPE, Documentary, legal, Kraft, 500pcsper box   | 2 +                           | 750.00   | 1         | ,500.00  |
| 7            | Piece            | MARKER, Permanent, Black, felt tip  | 100                           | 15.00  | 1         | ,500.00  |
| 8            | Piece            | 94 PUNCHER, paper, heavy duty, with two hole guide,   | 27                            | 150.00   |           | ,050.00  |
| 9            | Box              | RUBBER BAND No. 18, 350grams  | 50                            | 135.00   |           | ,750.00  |
| 10           | Piece            | Gig STAMP PAD, felt, width: (min) 61mm, length (min) 102mm  | 5                             | 32.50  |           | 162.50   |
| 11           | Pad              | NOTEPAD, stick-on, 50mm x 76mm  | 50                            | 14.50  |           | 725.00   |
| 12           | Pad              | 104 NOTEPAD, stick-on, 76mm x 100mm   | 50                            | 24.50  |           | ,225.00  |
| 13           | Pad              | NOTEPAD, stick-on, 76mm x 76mm  | 50                            | 175.00   |           | 3,750.00 |
| 14           | Box              | PLASTIC FASTENER, vinyl coated, 50pcs per box, assorted colors  | 30                            | 37.50  |           | ,125.00  |
| 14           | DUA              | TAS PLENOTION TOTAL IN MINISTERIAL CONTROL CONTROL CONTROL  |                               |  |           | -        |
|              |                  |   |                               |  |           | -        |
|              |                  |   | CO2.                          | ISMO FOL   | ,         | -        |
|              | T. Carrie        |   | 100                           |  | Į.        | -        |
|              | 1                | Contract Management Section   |                               |  |           | -        |
|              | 7.               | Cantract management 5:39  | 4/14                          |  |           | -        |
|              | 1                | In: 5 27 25 Date / Time: 5:39   | KIM MAR                       | 2 8 2025   |           | -        |
|              |                  | Out: Date/Time:   | 11 4                          |  |           | -        |
|              |                  | O C C C C C C C C C C C C C C C C C C C   | 1.6                           |  |           | -        |
|              | 1                |   | 1                             | TME: 9:520   |           | -        |
|              |                  | The Supplier/Contractor acknowledges and agrees that any acts falling under Section 65 (Offenses and Penalties) and Section 69 (Imposition of Administrative Penalties and Blacklisting) of the Implementing Rules and Regulations (IRR) of Republic Act No. 9184 (Government Procurement Reform Act), as well a other relevant procurement laws and regulations, shall subject the Supplier/Contractor to blacklisting, administrative, civil, and/or criminal liabilities in accordance with applicable laws and regulations. | 45 75 25 5                    |  | •         | -        |
| 1            | Amount<br>Vords: | ount Thirty One Thousand Seven Hundred Forty Five Pesos and No 0  |                               | GRAND TOTAL  | . 31      | ,745.0   |

available under the circumstances.

Conforme:

GOLDEN CIRCLE ENTERPRISES

Signature over rinted Name of Supplier

Date: \_

27 25

WENDY & RANCES

Accountant III

25-03-02601

NORMAN S. LAURIO Regional Director

ORS No.:

Amount:

Funds Available: